



## **BPPE Annual Report for 2015 - Institution**

**Report for Year:** 2015

**Institution Name:** The Culinary Institute of America

**Institution Code (If an institution has branch locations the institution code is the school code for the main location):** 2800341

**Street Address (Physical Location):** 2555 Main Street

**City:** St. Helena

**State:** California

**Zip Code:** 94574

**Check all that apply to this institution:**

**For profit institution:**

**Sole Proprietor:**

**Non-profit institution:** Non-profit institution

**Limited Liability Corporation (LLC):**

**Publicly traded institution:**

**Partnership:**

**Number of Branch Locations:** 0

**Number of Satellite Locations:** 0

**Is this institution current with all assessments to the Student Tuition Recovery Fund?:** yes

**Is this institution current on Annual Fees?:** yes

**Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education? Include only full institutional approval, not programmatic approval:** yes

**If you answered yes to the question above, please identify the accrediting agency:** Middle States Commission on High Education

**If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor, list the accreditation:**

**Has any accreditation agency taken any formal disciplinary action against this institution? If Yes, please submit a paper copy of the action, refer to the Annual Report Completion Check Sheet.:** no

**Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act?:** yes

**What is the total amount of Title IV funds received by your institution in 2015?:** 4,432,194

**Does your institution participate in veteran's financial aid education programs?:** yes

**What is the total amount of veteran's financial aid funds received by your institution in 2015?:** 1,284,012

**Does your institution participate in the Cal Grant program?:** yes

**What is the total amount of Cal Grant funds received by your institution in 2015?:** 326,737

**Is your institution on the California Eligible Training Provider List (ETPL)?:** yes

**Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program?:** yes

**What is the total amount of WIOA funds received by your institution in 2015?:** 22,187

**Does your institution participate in, or offer any another government or non-governmental financial aid programs?** yes

**If yes, please indicate the name of the financial aid program:** Institutional Grants and Scholarships; Private loans, grants, scholarships, other states funding

**The percentage of institutional income in 2015 that was derived from public funding:** 23%

**If your institution reports a Cohort Default Rate to the US Department of Education, enter the most recent three year cohort default rate reported to the U.S. Department of Education for this institution:** 6.2

**The percentage of students who in 2015 received federal student loans to help pay their cost of education at the school was:** 49

**Total number of students enrolled at this institution:** 480

**Number of Doctorate Degrees Offered:** 0

**Number of Students enrolled in Doctorate level programs at this Institution:** 0

**Number of Master Degrees Offered:** 0

**Number of Bachelor Degrees Offered: 0**

**Number of Students enrolled in Bachelor level programs at this institution: 0**

**Number of Associate Degrees Offered: 2**

**Number of Students enrolled in Associate level programs at this institution: 381**

**Number of Diploma or Certificate Programs Offered: 2**

**Number of Students enrolled in Diploma or Certificate programs at this institution: 99**

**Institution's website:** <https://www.ciachef.edu/>

**Performance Fact Sheet:** <https://www.ciachef.edu/bppe/>

**2015 Catalog:** <https://www.ciachef.edu/bppe/>

**Annual Report:** <https://www.ciachef.edu/bppe/>



## **BPPE Annual Report for 2015 – Programs**

**Report for Year:** 2015

**Institution Code:** 2800341

### **INFORMATON FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE INSTITUTION**

**Degree/Program Level:** Associate

**If Other, please specify:**

**Degree/Program Title:** OccupationalAssociate

**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was chosen, please specify:**

**Name of Program (e.g. Business Administration, Massage, etc.):** Baking and Pastry Arts

**Number of Degrees or Diplomas Awarded:** 37

**Total Charges for this program (Report whole dollars only):** \$ 66980

**Number of Students Who Began the Program:** 39

**Students Available for Graduation:** 39

**On-time Graduates:** 25

**Completion Rate:** 64

**150% Completion Rate:** 80

**Is the above data taken from the data that was reported to and calculated by the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:**

no

**PLACEMENT****Graduates Available for Employment: 0****Graduates Employed in the Field: 0****Placement Rate: 0****Graduates employed in the field 20 to 29 hours per week: 0****Graduates employed in the field at least 30 hours per week: 0****Indicate the number of graduates employed:****Single position in field: 0****Concurrent aggregated positions in field (2 or more positions at the same time): 0****Freelance/self-employed: 0****By the institution or an employer owned by the institution, or an employer who shared ownership with the institution: 0****EXAM PASSAGE RATE****Does this educational program lead to an occupation that requires licensing?: no****If Yes, please provide the information below (For each of the last two years):****First Data Year (YYYY):****Name of the licensing entity that licenses this field:****Name of Exam:****Number of Graduates Taking Exam:****Number Who Passed the Exam:****Number Who Failed the Exam:****Passage Rate:****Is this data from the licensing agency that administered the exam?:****Name of Agency:****If the response to #28 was no, provide a description of the process used for attempting to contact students:****Second Data Year (YYYY):****Name of the licensing entity that licenses this field:****Name of Exam:****Number of Graduates Taking Exam:****Number Who Passed the Exam:****Number Who Failed the Exam:**

**Passage Rate:****Is this data from the licensing agency that administered the exam?:****Name of Agency:****If the response to #37 was no, provide a description of the process used for attempting to contact students:****Do graduates have the option or requirement for more than one type of licensing exam?:****Provide the names of other licensing exam options:****Name of Option/Requirement:****Name of Option/Requirement:****Name of Option/Requirement:****SALARY DATA****Graduates Available for Employment: 0****Graduates Employed in the Field: 0****Graduates Employed in the Field Reported receiving the following Salary or Wage:****\$0 - \$5,000: 0****\$5,001 - \$10,000: 0****\$10,001 - \$15,000: 0****\$15,001 - \$20,000: 0****\$20,001 - \$25,000: 0****\$25,001 - \$30,000: 0****\$30,001 - \$35,000: 0****\$35,001 - \$40,000: 0****\$40,001 - \$45,000: 0****\$45,001 - \$50,000: 0****\$50,001 - \$55,000: 0****\$55,001 - \$60,000: 0****\$60,001 - \$65,000: 0****\$65,001 - \$70,000: 0**

**\$70,001 - \$75,000: 0**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**



## **BPPE Annual Report for 2015 – Programs**

**Report for Year:** 2015

**Institution Code:** 2800341

### **INFORMATION FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE INSTITUTION**

**Degree/Program Level:** Associate

**If Other, please specify:**

**Degree/Program Title:** OccupationalAssociate

**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was chosen, please specify:**

**Name of Program (e.g. Business Administration, Massage, etc.):** Culinary Arts

**Number of Degrees or Diplomas Awarded:** 82

**Total Charges for this program (Report whole dollars only):** \$ 66980

**Number of Students Who Began the Program:** 86

**Students Available for Graduation:** 86

**On-time Graduates:** 50

**Completion Rate:** 58

**150% Completion Rate:** 73

**Is the above data taken from the data that was reported to and calculated by the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:**

no



**PLACEMENT****Graduates Available for Employment: 0****Graduates Employed in the Field: 0****Placement Rate: 0****Graduates employed in the field 20 to 29 hours per week: 0****Graduates employed in the field at least 30 hours per week: 0****Indicate the number of graduates employed:****Single position in field: 0****Concurrent aggregated positions in field (2 or more positions at the same time): 0****Freelance/self-employed: 0****By the institution or an employer owned by the institution, or an employer who shared ownership with the institution: 0****EXAM PASSAGE RATE****Does this educational program lead to an occupation that requires licensing?: no****If Yes, please provide the information below (For each of the last two years):****First Data Year (YYYY):****Name of the licensing entity that licenses this field:****Name of Exam:****Number of Graduates Taking Exam:****Number Who Passed the Exam:****Number Who Failed the Exam:****Passage Rate:****Is this data from the licensing agency that administered the exam?:****Name of Agency:****If the response to #28 was no, provide a description of the process used for attempting to contact students:****Second Data Year (YYYY):****Name of the licensing entity that licenses this field:****Name of Exam:****Number of Graduates Taking Exam:****Number Who Passed the Exam:****Number Who Failed the Exam:**

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**\$70,001 - \$75,000: 0**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**



## **BPPE Annual Report for 2015 – Programs**

**Report for Year:** 2015

**Institution Code:** 2800341

### **INFORMATON FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE INSTITUTION**

**Degree/Program Level:** DiplomaCertificate

**If Other, please specify:**

**Degree/Program Title:** DiplomaCertificate

**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was chosen, please specify:**

**Name of Program (e.g. Business Administration, Massage, etc.):** Accelerated Culinary Arts Certificate

**Number of Degrees or Diplomas Awarded:** 30

**Total Charges for this program (Report whole dollars only):** \$ 33490

**Number of Students Who Began the Program:** 30

**Students Available for Graduation:** 30

**On-time Graduates:** 30

**Completion Rate:** 100

**150% Completion Rate:** 0

**Is the above data taken from the data that was reported to and calculated by the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:**

no

**PLACEMENT****Graduates Available for Employment: 0****Graduates Employed in the Field: 0****Placement Rate: 0****Graduates employed in the field 20 to 29 hours per week: 0****Graduates employed in the field at least 30 hours per week: 0****Indicate the number of graduates employed:****Single position in field: 0****Concurrent aggregated positions in field (2 or more positions at the same time): 0****Freelance/self-employed: 0****By the institution or an employer owned by the institution, or an employer who shared ownership with the institution: 0****EXAM PASSAGE RATE****Does this educational program lead to an occupation that requires licensing?: no****If Yes, please provide the information below (For each of the last two years):****First Data Year (YYYY):****Name of the licensing entity that licenses this field:****Name of Exam:****Number of Graduates Taking Exam:****Number Who Passed the Exam:****Number Who Failed the Exam:****Passage Rate:****Is this data from the licensing agency that administered the exam?:****Name of Agency:****If the response to #28 was no, provide a description of the process used for attempting to contact students:****Second Data Year (YYYY):****Name of the licensing entity that licenses this field:****Name of Exam:****Number of Graduates Taking Exam:****Number Who Passed the Exam:****Number Who Failed the Exam:**

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**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**



## **BPPE Annual Report for 2015 – Programs**

**Report for Year:** 2015

**Institution Code:** 2800341

### **INFORMATION FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE INSTITUTION**

**Degree/Program Level:** DiplomaCertificate

**If Other, please specify:**

**Degree/Program Title:** DiplomaCertificate

**If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was chosen, please specify:**

**Name of Program (e.g. Business Administration, Massage, etc.):** Wine and Beverage Graduate Certificate

**Number of Degrees or Diplomas Awarded:** 0

**Total Charges for this program (Report whole dollars only):** \$ 33490

**Number of Students Who Began the Program:** 0

**Students Available for Graduation:** 0

**On-time Graduates:** 0

**Completion Rate:** 0

**150% Completion Rate:** 0

**Is the above data taken from the data that was reported to and calculated by the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:**

no



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**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**



## **BPPE Annual Report for 2015 – Branch Locations**

**Report for Year:** 2015

**Institution Name:** The Culinary Institute of America

**Institution Code:** 2800341

**Branch Address:** 0

**Branch City:** 0

**Branch State:** California

**Branch Zip Code:** 00000